

Maple Happenings

Home of the Maple Mountain Lions

308 Maple Avenue, Chardon
Phone: 285-4065
FAX: 286-0474

Scott C. May, Principal
Diana Thompson, Secretary
Dana Shuty, Clerical Assistant



June 5, 2014

Volume 4, Issue 36

The mission of Maple Elementary School is to educate all students to become responsible citizens equipped with the skills necessary for success in an ever-changing, highly diverse, technological world through a committed partnership with students, staff, parents and community.

Dear Maple Families,

I can't believe this school year is almost over! It seemed like just yesterday we were celebrating a new school year with our Balloon Lift Off and welcoming our new kindergarteners. The end of the school year always seems to arrive too quickly. The thoughts of end-of-the-year activities, summer, and outside activities sometimes can distract us from what's most important. Please continue to encourage your child to finish the year strong by putting forth their best effort every day.

I want to say a special thank you to all our volunteers this past year. This year our staff thanks everyone that was able to donate some of their time and talents in the classroom. From our beginning of the year Balloon Lift Off to the end of the year 5th Grade promotion and clap out, you have helped make a difference in the lives of our students!

Our staff would like to extend a special thank you to the Maple PTO for approving teacher and building projects throughout the year. Lots of wonderful and useful enrichment activities such as COSI and the One School One Book were sponsored by our Maple PTO. On that note, I also want to say a special thank you to Heather Lane, Elishia Rosipko, Jen Sintic, Stephanie Bettac, Kelly Sivula, April Brewster, and Lisa Bohm for all their hard work serving on the PTO board this past year. They have done an amazing job!

I would also like to recognize an amazing staff that we have at Maple Elementary. You will not find a better prepared group of professionals that always have high expectations. They undoubtedly find a method and encouragement to make all students succeed and excel to their fullest potential!

Lastly, I would like to wish our fifth graders the best of luck in the middle school. I know they will represent Maple Elementary School with pride in the coming years. We will all miss their energy, spirit, and leadership.

Have a wonderful and safe summer!

Scott C. May
Principal



The third grade students would like to thank all of the Maple students, parents, and staff who supported our Brownie Business. As part of our unit on economics the students baked and sold dozens of brownies. By starting and running our own business we learned about a lot about entrepreneurship, including pricing, advertising, production, and selling. Everyone had a job, and everyone's job was important to the overall success of the venture. The profits total \$292.00. We will send a check for \$146.00 to the Lake County Humane Society and we will send a check for \$146.00 to Geauga County



Mr. Mullaly's 2nd graders meeting their Pen Pals from Park at Mel Harder Park

May—Terrific Kids



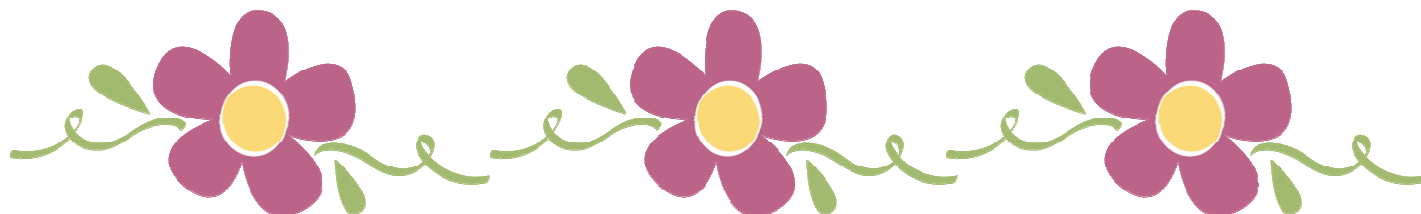
COMING SOON! - More pictures will be added to the school web site—Field Day, 2nd grades field trip the Farm Park, COSI.....



AROUND TOWN

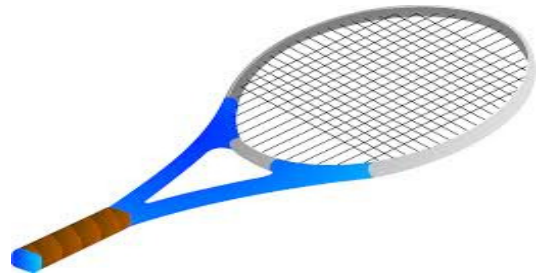
SUMMER CAMPS & ACTIVITIES

- Taekwondo—**Free** Summer Camp—see attached flyer
- Chardon Tennis Camp—See attached flyer
- Chardon Sports Camp—www.charonsportscamp.shutterfly.com
- The Claymores Soccer Club—440-417-4821 or badietrich@roadrunner.com
- Camp Whitewood—www.4hcampwhitewood.com or 800-967-CAMP
- Chardon Recreation— tennis, swimming, day camp, and pool passes. - www.chardon.cc
- Future Hilltopper Football Fundamentals Camp—www.chardonyouthfootball.com
- Chardon Basketball Elite Skills and Camp—contact Doug Snyder at CHS
- Maple Leaf Track Club & Clinic—www.mapleleaftrackclub.com or Dr. Mark Mendeszoon at drlzoom@roadrunner.com
- Camp Invention—www.campinvention.org
- Red Oak Camp—redoakcamp.org or 440-256-0716
- Swim with the Sharks—www.chardon.cc/recreation.html or Becky Repasky 440-286-2610
- Geauga Lyric Theater Guild—www.geaugatheater.org
- Barnes & Noble Summer Reading Program—visit local store.



Lake-Geauga United Head Start, Inc.—Now Enrolling At our Geauga Center in Huntsburg. FREE PRESCHOOL for children ages 3-5 (eligibility is based on family income). Transportation may be available based on need and location. For more information call 440-636-5387 or 1-866-407-3452

Chardon Boy's and Girl's Tennis Camp and Summer Lessons



From : Dan Robertson
Chardon Varsity Boys and Girls Tennis Coach

Parents, two years ago I was named the head coach of the Chardon tennis program. In this time I have tried to steadily improve the instruction provided to your children. This year, we are making a giant leap forward in the quality and quantity of tennis available. Instruction will be provided by a USTPA certified tennis instructor, Eddie Manual at our courts. All ages and skill levels are welcome to attend. Each child will be evaluated according to their tennis skill and instructed accordingly.

The summer activities will be broken down into two sessions as follows:

Session #1 (Sign up using camp brochure attached)

Price : \$100

Price includes : (1) The Chardon Tennis Camp June 16 - 20

- 3 hour a day camp
- kids 3 - 6 grade in the morning from 8am - 11am
This is designed as a fun, kid's camp with games and tennis instruction.
- Grades 7-12 will be in the afternoon from 12 - 3pm
This camp will be more instructional and will address skill development and strategy.

(2) 4 additional lessons with the tennis professional

- these will be held on June 23,25,30 and July 2
- lesson time and level will be determined during camp

(3) older/ skilled students will also be set up in match play by the instructor for June 24, 26
July 1,3 to gain playing experience.

Session # 2 (Sign up using Recreation department form attached)

Price : \$70

Price includes : (1) 3 weeks of instruction by certified tennis instructor

- these lessons will be held Mondays and Wednesdays July 7, 9,14,16,21,23
- lesson time and level will be determined.
- match play will be offered on Tuesdays and Thursdays July 8,10,15,17,22,24

*** All efforts will be made to make up any missed days either do to vacation or weather.**



TENNIS BONUS CAMP!

This summer, Chardon High School Tennis Camp and Chardon Recreation Department will be partnering together for the **FIRST** session of Tennis Camp.

For \$100, participants will receive instruction during week one from the CHS Tennis Coach and Team. The following two weeks will be conducted by Chardon Recreation Instructors.

**Chardon Recreation will still offer the last two weeks of the Tennis Program for \$70 for those wishing to only receive instruction from the Recreation Instructors. For more information, please visit the [Tennis Camp](#) page.*

CITY OF CHARDON RECREATION TENNIS PROGRAM 2014

The City of Chardon Recreation partners with the Mentor Heisley Racquet Club Pro-Staff to bring you it's 2014 summer tennis program. The program is under the direction of Mentor High School Varsity Girls tennis coach Eddie Manuel (USPTA certified) provides an excellent opportunity for our community to enjoy and learn the great sport of tennis. Eddie trains adults, ranked tournament level juniors; elementary, middle and high school players during the indoor season at MHRFC. The goal will be to provide the community with a commitment to complete and enthusiastic instruction. The outdoor courts are located east of the Chardon pool (316 Maple Avenue) at the bottom of the hill. You can register at the Chardon Municipal Center or for further information call: 440-286-2630. The student's class level may be adjusted after the first class. Make-up classes are not guaranteed; however, every effort will be made to make classes up. In case of inclement weather call 440-213-5397 to find out if class is canceled. If in doubt, show up!

QUICKSTART TINY TOTS (ages 4-5)

The practice session for this age group will utilize a 36' court, play with 19", 21" and 23" racquets and red level balls. The structure for this program consists of warm-up activity, a physical skill and a review of skills, development of new skill, and game that helps the concept of playing tennis. Please bring appropriate size racquet and water bottle to class.

Class: Monday and Wednesday; 8:00 a.m. – 9:00 a.m.

Session #1: June 23, 25, 30; July 2 Fee: \$70 without CHS Camp or \$100 with CHS Camp

Session #2: July 7, 9, 14, 16, 21, and 23 Fee: \$70

QUICKSTART SUPERSTARS (ages 6-8)

The practice session for this age group will utilize a 60' court, play with 21", 23" and 25" racquets and orange level balls. Like the Tiny Tots group, the structure of this program consists of a warm-up activity, a physical skill, a review of physical skills, development of a new skill and a team game or activity.

Class: Monday and Wednesday; 9:00 a.m. – 10:00 a.m.

Session #1: June 23, 25, 30; July 2 Fee: \$70 without CHS Camp or \$100 with CHS Camp

Session #2: July 7, 9, 14, 16, 21, and 23 Fee: \$70

ROOKIES (ages 9-12)

Students will learn hand-eye coordination, basic racquet skills, footwork and stroke patterns. Games will be played to introduce students to tactics and strategy. Please bring your own 23"-27" racquet and a water bottle to class.

Class: Monday and Wednesday; 10:00 a.m. – 11:00 a.m.

Session #1: June 23, 25, 30; July 2 Fee: \$70 without CHS Camp or \$100 with CHS Camp

Session #2: July 7, 9, 14, 16, 21, 23 Fee: \$70

PLAY TENNIS TEENS / JUNIOR VARSITY (ages 13-18)

This program is for both intermediate and beginning players. The emphasis will be on introducing modern tennis concepts through creative drills and active games. Continuation of proper shot selection, footwork and stroke patterns will be emphasized as well.

Class: Monday and Wednesday; 11:00 a.m. – 12:00 p.m.

Session #1: June 23, 25, 30; July 2 Fee: \$70 without CHS Camp or \$100 with CHS Camp

Session #2: July 7, 9, 14, 16, 21, and 23 Fee: \$70

VARSITY / TOURNAMENT (ages 14-18 or ability)

This clinic program will continue to develop fundamentals and introduce some new concepts. This will include strengthening, consistency, spin development, serve and return skills. Players should be comfortable with live ball rally skills. This level is designed for Varsity level high school players as well as USTA tournament players.

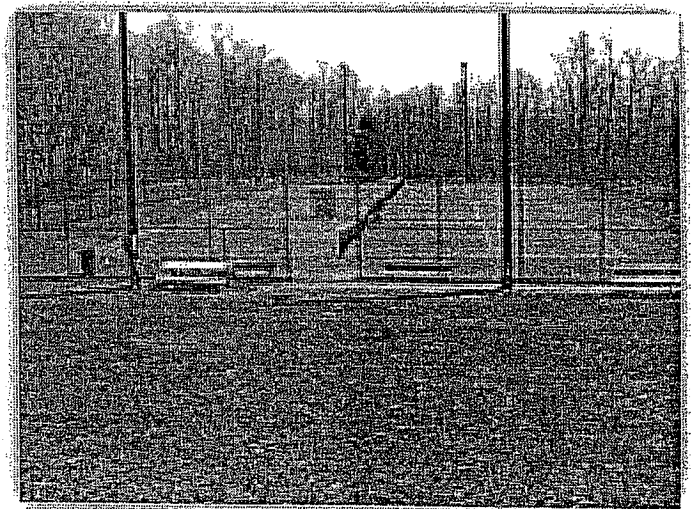
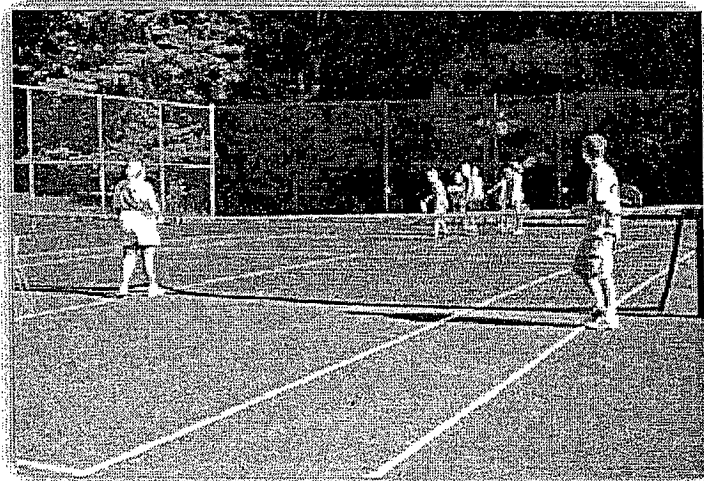
Class: Monday and Wednesday; 12:00 p.m. – 1:00 p.m.

Session #1: June 23, 25, 30; July 2 Fee: \$70 without CHS Camp or \$100 with CHS Camp

Session #2: July 7, 9, 14, 16, 21, and 23 Fee: \$70

MATCH PLAY

If the class levels reach a minimum of six a league for Play Teens, Junior Varsity and Varsity/Tournament, levels will be organized. Match play is one of the key components for students who have achieved at least an intermediate level to apply what they have learned into playing sets. Matches will be scheduled on Tuesday and Thursday mornings.

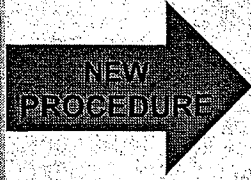




CITY OF CHARDON
Park and Recreation Department
Program Registration Form

111 Water Street
 Chardon, OH 44024
 Phone: 440-286-2600
www.chardon.cc

(Please Print Clearly)



Registration fees for all summer Recreation Programs need to be taken to the Chardon Municipal Center; Attn: Recreation Department, 111 Water Street, Chardon, OH 44024; Monday thru Friday; 8:00 a.m. to 5:00 p.m. Mail-in registrations may be sent to the address above. Payments may be made with check or cash. After the hours listed above, payments may be placed in the Water & Sewer drop off box at the back of the parking lot of the Chardon Municipal Center. Only General Admission payment will be accepted at the swimming pool. Fill out this form for all programs and pool passes. List each family member separately for family passes.

Check No.: _____ Receipt No.: _____ Date: _____

Parent/Adult Name: _____

Address: _____

Cell No.: _____ Home No.: _____ Email: _____

Participant's Name	Grade for Fall 2014 & Date of Birth	Course No.	Program Title	Fee
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____

Make checks payable to: **City of Chardon**. Total fees enclosed: \$ _____

PLEASE NOTE: The City of Chardon does not currently accept electronic registrations and payments.

Prepaid passes may be picked up at Chardon City Hall or mailed.

Does anyone listed above have any health problems that our staff should be informed about? Yes No
 If yes, please explain: _____

IMPORTANT! THE FOLLOWING STATEMENT OF WAIVER MUST BE SIGNED.

The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.

Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging in the activity and program, and in consideration of the City of Chardon and Park and Recreation Department accepting registrant for its programs and activities, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the City of Chardon, its employees and agents, including the owners of the facilities utilized by the City, against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the City's recreational facilities or during transport to or from same, which transportation is hereby authorized.

The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physician or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb or well-being of the registrant and/or minor(s).

Print Name of Parent/Legal Guardian: _____ Date: _____

Signature of Above (required): _____ Relationship to minor(s): _____

In the event of an emergency, contact: _____ Phone Number: _____

Receipts will not be mailed. Confirmation only up request. Unless notified that the class is full or canceled, attend first class meeting.

FREE SUMMER CAMP



June 30th - July 31st
Tuesdays, Thursdays 5:30 - 6:15

Register by **June 20th.**

Optional \$35 uniform available upon request.